

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

BUDGET 2008-09- GRANT NO.IX- FISCAL ADMINISTRATION, PLANNING SURVEYS AND STATISTICS- M.H.2235
SOCIAL SECURITY AND WELFARE- REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS-
ISSUED

FINANCE (DMC) DEPARTMENT

G.O.Rt.No.895

Dated :12 - 03 - 2009

Read the following:

1. Finance U.O.No.947/228/A2/Admn.II/2009, dt.6.03.2009 from
Finance (Admn.II) Department.
2. Lt.No.1/BG/2008-09, dt.2.03.2009 of the Director of Insurance, A.P., HYD.

ORDER:

The following reappropriation of funds is ordered.

| Major,Minor,Sub and Detailed | | Existing | <u>lification Sanctioned</u> | | Page -1 of 1 s. in thousands) Revised | Remarks |
|--|--------------------|-------------|------------------------------|----------------------|--|---------|
| Head of Appropriation | Modified Appropria | (+)Increase | (-)Decrease | lified Appropriation | | |
| | 2 | 3 | 4 | 5 | 6 | |
| Head of Account to be Decreased | | | | | | |
| 2235 Social Security and Welfare | | | | | | |
| 60 Other Social Security and Welfare Programmes | | | | | | |
| M.H.105 Government Employees Insurance Schemes | | | | | | |
| S.H.(03) District Offices | | | | | | |
| 110 Domestic Travel Expenses | | | | | | |
| 111 Travelling Allowance | 7,70 | .. | 70 | | 7,00 | A |
| 140 Rents, Rates and Taxes | 17,58 | .. | 1,80 | | 15,78 | A |
| Head of Account to be Increased | | | | | | |
| 2235 Social Security and Welfare | | | | | | |
| 60 Other Social Security and Welfare Programmes | | | | | | |
| M.H.105 Government Employees Insurance Schemes | | | | | | |
| S.H.(01) Headquarters Office | | | | | | |
| 130 Office Expenses | | | | | | |
| 133 Water and Electricity Charges | 27,50 | 2,50 | .. | | 30,00 | B |
| Total | | 2,50 | | 2,50 | | |
| Total Decrea | | 2,50 | | | | |
| Total Increas | | 2,50 | | | | |
| Net | | Nil | | | | |

REMARKS:

- A. Based on actual expenditure, the savings occurred.
- B. Reappropriation is necessiated to meet the excess expenditure under 130/133.
Water and Electricity Charges for the month of February, 2009.

SECRETARY TO GOVERNMENT (IF)